

## The Fatima Center

O Godhead hid, devoutly I adore Thee,  
Who truly art within the forms before me;  
To Thee my heart I bow with bended knee,  
As falling quite in contemplating Thee.  
Sight, touch, and taste in Thee are each deceived;  
The ear alone most safely is believed:  
I believe all the Son of God has spoken;  
Than Truth's own word there is no truer token.  
God only on the Cross lay hid from view,  
But here lies hid at once the Manhood too:  
And I, in both professing my belief,  
Make the same prayer as the repentant thief.  
Thy wounds, as Thomas saw, I do not see,  
Yet Thee confess my Lord and God to be:  
Make me believe Thee ever more and more;  
In Thee my hope, in Thee my love to store.

*By Saint Thomas Aquinas*

*Amen.*

O Thou memorial of Our Lord's own dying!  
O Bread that living art and vivifying!  
Make ever Thou my soul on Thee to live;  
Ever a taste of Heavenly sweetness give.  
O loving Pelican! O Jesu, Lord!  
Unclean I am, but cleanse me in Thy blood,  
Of which a single drop, for sinners spill,  
Is ransom for a world's entire guilt.  
Jesu! Whom for the present veil'd I see,  
What I so thirst for, O vouchsafe to me:  
That I may see Thy countenance unfolding,  
And may be blest Thy glory in beholding.

*Adoro Te Devote*



The  
**HOLY**  
**SACRIFICE**  
of the *MASS* is ...

*Christ's Passion and  
Death on Calvary*

The following constitutes a pious reflection on the Mass, which the faithful may use to derive spiritual fruit.

## THE PRIEST AT MASS

1	Enters the Sanctuary . . . . .	Enters the Garden of Olives
2	Begins prayers at the foot of the Altar . . . . .	Begins prayer in the garden
3	Says the <i>Confiteor</i> ("I Confess") . . . . .	Falls down in agony, sweats blood
4	Goes to the Epistle side of the Altar . . . . .	Is bound and as a prisoner is led to Annas
5	Reads the Introit . . . . .	Is falsely accused by Annas and blasphemed
6	Goes to the middle of the Altar, recites <i>Kyrie Eleison</i> . . . . .	Is brought to Caiphass; is denied 3x by Peter
7	Turns to the people and says "Dominus vobiscum" . . . . .	Looks at Peter and converts him
8	Goes to the Roman Missal and reads the Collect and Epistle . . . . .	Is brought to Pilate
9	Goes to the middle of the Altar, then to the Gospel side . . . . .	Is taken to Herod and mocked
10	Returns to the middle of the Altar . . . . .	Is led back to Pilate

## CHRIST

## OFFERTORY

11	Uncovers the chalice . . . . .	Is stripped of His garments
12	Offers the bread and wine . . . . .	Is scourged at the pillar
13	Covers the chalice with the pall . . . . .	Is crowned with thorns
14	Washes his hands at the Epistle side of the Altar . . . . .	Is declared innocent by Pilate
15	Turns to the people and says "Orate Fratres..." . . . . . ("Pray brethren...")	Is shown to the people by Pilate who says "Ecce Homo" ("Behold the man")
16	Prays in a low voice, the Secret (prayer) . . . . .	Is mocked and spat upon
17	Recites the Preface and Sanctus – bell is rung . . . . .	Christ is condemned; Barabbas is freed

## CANON OF THE MASS

18	Makes the Commemoration of the living . . . . .	Carries the Cross to Calvary
19	Blesses the bread and wine with the sign of the cross 5x . . . . .	Is nailed to the Cross

## CONSECRATION

20	Consecrates the Host, adores and elevates It . . . . .	Christ is raised on the Cross
21	Consecrates the wine and elevates the chalice . . . . .	Blood of Christ flows from His wounds
22	Prays in a low voice . . . . .	Hangs on the Cross; sees His Mother kneeling
23	Says aloud, "Nobis quoque peccatoribus" . . . . .	Prays for all mankind
24	Recites aloud the <i>Pater Noster</i> ("Our Father") . . . . .	Speaks the seven last words on the Cross
25	Breaks the Sacred Host . . . . .	Dies on the Cross
26	Drops a particle of the Host into the chalice . . . . .	Christ's soul descends into Limbo
27	Recites the <i>Agnus Dei</i> ("Lamb of God") . . . . .	Christ is acknowledged to be the Son of God by those standing beneath the Cross

## COMMUNION

28	Receives the Body and Blood of Christ . . . . .	Christ's body is laid in the sepulcher
29	Cleanses the chalice . . . . .	Christ's body is anointed in the sepulcher
30	Prepares the chalice on the Altar again . . . . .	Rises from the dead
31	Turns to the people and says "Dominus vobiscum" . . . . .	Appears to His Mother and Disciples
32	Reads Communion and Post Communion prayers . . . . .	Teaches for forty days
33	Turns to the people and says the last "Dominus vobiscum" . . . . .	Bids farewell to His Disciples
34	Says the "Ite Missa est" . . . . .	Commissions the Apostles to preach the Gospel to all nations; ascends into Heaven
35	Gives the blessing to the people . . . . .	Sends down the Holy Ghost on Pentecost
36	Reads the last Gospel . . . . .	Is preached and worshiped throughout the world as the Son of God made Man